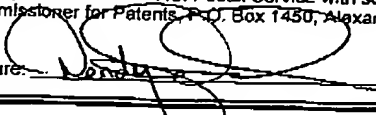



AMENDMENT TRANSMITTAL LETTER				Docket No. 66011-0120	
Application No. 09/505,898-Conf. #7146		Filing Date February 17, 2000		Examiner U. Winkler	
Art Unit 1648					
Applicant(s): Kirti Dave et al.					
Invention: RAPID ASSAY FOR ARTHROPOD-BORNE DISEASE VECTORS AND PATHOGENS					
TO THE COMMISSIONER FOR PATENTS					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	73	- 71 =	2	x 50.00	100.00
Independent Claims	6	- 6 =		x	
Multiple Dependent Claims (check if applicable) <input checked="" type="checkbox"/>					360.00
Other fee (please specify):					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:					460.00
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input type="checkbox"/> No additional fee is required for this amendment.					
<input checked="" type="checkbox"/> Please charge Deposit Account No. <u>18-0013</u> in the amount of \$ <u>460.00</u> . A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>18-0013</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
James F. Kamp Attorney Reg. No. <u>41,882</u> RADER, FISHMAN & GRAUER PLLC 39533 Woodward Avenue Suite 140 Bloomfield Hills, Michigan 48304 (248) 594-0656				Dated: <u>December 22, 2005</u>	
<div style="text-align: center;">Amendment Transmittal</div> I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.					
Dated: December 22, 2005		Signature:  (Wendy A. Balabon)			

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office, MS Amendment at 571-273-8300, on the date shown below.	
Dated: December 22, 2005	Signature:  (Wendy A. Dufanon)

Attorney Docket No. 66011-0120
PATENTS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Kirti Dave et al.

Confirmation No.: 7146

Serial No.: 09/505,898

Group Art Unit: 1648

Filed: February 17, 2000

Examiner: U. Winkler

For: RAPID ASSAY FOR ARTHROPOD-BORNE
DISEASE VECTORS AND PATHOGENS

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AMENDMENT AND RESPONSE TO NONFINAL OFFICE ACTION

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTORY COMMENTS

Responsive to the non-final Office Action dated August 23, 2005, please amend the above-referenced application as follows.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 13 of this paper.

12/23/2005 CNGUYEN 00000094 180013 09505898

01 FC:1202	100.00 DA
02 FC:1203	360.00 DA